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The collection of this information is authorized under the provisions of 49 CFR, Parts 390-399.

Public reporting for this collection of information is estimated to be 21 minutes (and 5 minutes for the biennial updates) per response, including the time for reviewing the instructions and completing and reviewing the data inserted on the form electronically. All responses to this collection of information are mandatory, and will be provided in confidence to the extent allowed by law. Notwithstanding any other provision of law, no person is required to respond to nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a current valid OMB Control Number. The valid OMB Control Number for this information collection is 2126-0051. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to: Information Collection Clearance Officer, Federal Motor Carrier Safety Administration, MC-MBI, U.S. Department of Transportation, Washington, D.C. 20590.



United States Department of Transportation  
**Federal Motor Carrier Safety Administration**

## Combined Motor Carrier Identification Report and HM Permit Application

(Application for USDOT Number)

# FORM MCS-150B

### REASON FOR FILING (select only one):

*New Application*      *Biennial Update or Changes*      *Out of Business Notification*  
*Reapplication (after revocation of new entrant)*      *Reactivate*

**1. LEGAL BUSINESS NAME:** \_\_\_\_\_

**2. DOING BUSINESS AS NAME** (if different from Legal Business Name): \_\_\_\_\_

### 3-7. PRINCIPAL PLACE OF BUSINESS (see 49 CFR 390.5T):

3. STREET ADDRESS/ROUTE NUMBER      4. CITY      5. STATE/PROVINCE      6. ZIP CODE      7. COLONIA (Mexico only)

### 8-12. MAILING ADDRESS:      Same as Principal Address      Mailing address below:

8. STREET ADDRESS/ROUTE NUMBER      9. CITY      10. STATE/PROVINCE      11. ZIP CODE      12. COLONIA (Mexico only)

### 13-15. CONTACT NUMBERS:

13. PRINCIPAL BUSINESS PHONE NUMBER      14. PRINCIPAL CONTACT CELL PHONE NUMBER      15. PRINCIPAL BUSINESS FAX NUMBER

### 16-19. IDENTIFICATION NUMBERS:

16. USDOT NUMBER      17. MC or MX NUMBER      18. DUN & BRADSTREET NUMBER      19. IRS/TAX ID NUMBER  
(see instructions before completing this section)

**20. E-MAIL ADDRESS:** \_\_\_\_\_

**21. CARRIER MILEAGE** (to nearest 10,000 miles for the previous 12 months): \_\_\_\_\_

### 22. COMPANY OPERATIONS (check all that apply):

**A.** Interstate Carrier      **B.** Intrastate Hazmat Carrier      **C.** Intrastate Non-Hazmat Carrier      **D.** Interstate Hazmat Shipper      **E.** Intrastate Hazmat Shipper

**23. OPERATION CLASSIFICATIONS** (check all that apply):

- |                        |   |                       |                     |
|------------------------|---|-----------------------|---------------------|
| A. Authorized For-Hire | D. Private Motor Carrier of<br>Passengers ( <i>Business</i> )     | F. Migrant            | I. State Government |
| B. Exempt For-Hire     |   | G. U.S. Mail          | J. Local Government |
| C. Private Property    | E. Private Motor Carrier of<br>Passengers ( <i>Non-Business</i> ) | H. Federal Government | K. Indian Tribe     |

**24. CARGO CLASSIFICATIONS** (check all that apply):

- |                                |                             |                           |                         |
|--------------------------------|-----------------------------|---------------------------|-------------------------|
| A. General Freight             | I. Machinery, Large Objects | Q. Coal/Coke              | Y. Paper Product        |
| B. Household Goods             | J. Fresh Produce            | R. Meat                   | Z. Utility              |
| C. Metal: Sheets, Coils, Rolls | K. Liquids/Gases            | S. Garbage, Refuse, Trash | AA. Farm Supplies       |
| D. Motor Vehicles              | L. Intermodal Container     | T. U.S. Mail              | BB. Construction        |
| E. Drive Away/Towaway          | M. Passengers               | U. Chemicals              | CC. Water Well          |
| F. Logs, Poles, Beams, Lumber  | N. Oil Field Equipment      | V. Commodities Dry Bulk   | DD. Other listed below: |
| G. Building Materials          | O. Livestock                | W. Refrigerated Food      |                         |
| H. Mobile Homes                | P. Grain, Feed, Hay         | X. Beverages              |                         |

**25. HAZARDOUS MATERIALS (Carrier or Shipper)** (check all that apply):

(C=Carrier; S=Shipper; B=Bulk, in cargo tanks; NB=Non-Bulk, in packages)

- | C                      | S | B | NB | C                 | S | B | NB | C   | S | B | NB |
|------------------------|---|---|----|-------------------|---|---|----|---|---|---|----|
| A. DIV 1.1             |   |   |    | N. DIV 2.3D       |   |   |    | AA. DIV 6.2 (Select Agents<br>and Toxins) |   |   |    |
| B. DIV 1.2             |   |   |    | O. CLASS 3        |   |   |    | BB. CLASS 7                               |   |   |    |
| C. DIV 1.3             |   |   |    | P. COMB LIQ       |   |   |    | CC. HRCQ                                  |   |   |    |
| D. DIV 1.4             |   |   |    | Q. DIV 4.1        |   |   |    | DD. CLASS 8                               |   |   |    |
| E. DIV 1.5             |   |   |    | R. DIV 4.2        |   |   |    | EE. CLASS 8A                              |   |   |    |
| F. DIV 1.6             |   |   |    | S. DIV 4.3        |   |   |    | FF. CLASS 8B                              |   |   |    |
| G. DIV 2.1 (Flam. Gas) |   |   |    | T. DIV 5.1        |   |   |    | GG. CLASS 9                               |   |   |    |
| H. DIV 2.1 LPG         |   |   |    | U. DIV 5.2        |   |   |    | HH. ELEVATED TEMP. MAT.                   |   |   |    |
| I. DIV 2.1 (Methane)   |   |   |    | V. DIV 6.1A       |   |   |    | II. INFECTIOUS WASTE                      |   |   |    |
| J. DIV 2.2             |   |   |    | W. DIV 6.1B       |   |   |    | JJ. MARINE POLLUTANTS                     |   |   |    |
| K. DIV 2.3A            |   |   |    | X. DIV 6.1 LIQUID |   |   |    | KK. HAZARDOUS SUB (RQ)                    |   |   |    |
| L. DIV 2.3B            |   |   |    | Y. DIV 6.1 SOLID  |   |   |    | LL. HAZARDOUS WASTE                       |   |   |    |
| M. DIV 2.3C            |   |   |    | Z. DIV 6.2        |   |   |    | MM. LTD. QTY.                             |   |   |    |

**26(a). NUMBER OF COMMERCIAL MOTOR VEHICLES (CMV) THAT WILL BE OPERATED IN THE U.S.:**

							Number of vehicles carrying number of passengers <i>(including the driver)</i>																						
							Straight Trucks			Truck Tractors		Trailers		Hazmat Cargo Tank Trucks		Hazmat Cargo Tank Trailers		Motor-coach		School Bus			Bus		Passenger Van		Limousine		
																				1-8	9-15	16+	16+	1-8	9-15	1-8	9-15	16+	
Owned																													
Term Leased																													
Trip Leased																													

**26(b). NUMBER OF NON-COMMERCIAL MOTOR VEHICLES (NON-CMV) THAT WILL BE OPERATED IN THE U.S.:**Non-CMV

**27. DRIVER INFORMATION:**

DRIVER INFORMATION	INTERSTATE	INTRASTATE	TOTAL DRIVERS	TOTAL CDL DRIVERS
Within 100-Mile Radius				
Beyond 100-Mile Radius				

**28. IS YOUR USDOT NUMBER REGISTRATION CURRENTLY REVOKED BY THE FMCSA?**

Yes No If yes, enter your USDOT Number: \_\_\_\_\_

**29. PASSENGER CARRIER COMPLIANCE CERTIFICATION:**

ALL MOTOR PASSENGER CARRIER APPLICANTS must certify as follows:

*Applicant is fit, willing, and able to provide the proposed operations and to comply with all pertinent statutory and regulatory requirements, including the U.S. Department of Transportation's Americans with Disabilities Act regulations for over-the-road bus companies located at 49 CFR Part 37, Subpart H, if applicable.*

YES

Private entities that are primarily in the business of transporting people, whose operations affect commerce, and that transport passengers in an over-the-road bus (defined as a bus characterized by an elevated passenger deck over a baggage compartment) are subject to the U.S. Department of Transportation's Americans with Disabilities Act regulations located at 49 CFR Part 37, Subpart H. For a general overview of these regulations, go to the Federal Motor Carrier Safety Administration's Web site at [www.fmcsa.dot.gov/rules-regulations/bus/company/ada-guidelines.htm](http://www.fmcsa.dot.gov/rules-regulations/bus/company/ada-guidelines.htm).

**30. WHICH OF THE FOLLOWING HAZARDOUS MATERIALS DOES YOUR COMPANY TRANSPORT? (check all that apply):**

Highway Route Controlled Quantities (HRCQ) of radioactive materials.

More than 25 kg (55 pounds) of a Division 1.1, 1.2, or 1.3 material or a quantity of Division 1.5 material that requires placarding.

For materials that meet the definition of "material poisonous by inhalation" (TIH) as defined in 49 CFR 171.8: More than 1 liter (1.08 quarts) per package of a material meeting the definition of a Hazard Zone A TIH material; a material meeting the definition of a Hazard Zone B TIH material in a bulk package (capacity greater than 450 liters [119 gallons]); or a material meeting the definition of a Hazard Zone C or D TIH material in a bulk packaging that has a capacity greater than 13,248 liters (3,500 gallons).

Shipments of compressed or refrigerated liquid methane or liquefied natural gas with a methane content of at least 85% in a bulk packaging that has a capacity greater than 13,248 liters (3,500 gallons).

**31. IF YOU CHECKED QUESTION 30, ARE YOU APPLYING FOR OR RENEWING A HM SAFETY PERMIT? (please check one):**

Initial Renewal

**32. IF YOUR COMPANY DOES NOT HAVE A USDOT NUMBER, HOW MANY ACCIDENTS AS DEFINED IN 49 CFR 390.5 HAS YOUR COMPANY HAD IN THE PAST 365 DAYS?:****33. DOES YOUR COMPANY CERTIFY THAT THEY HAVE A SATISFACTORY SECURITY PROGRAM IN PLACE AS REQUIRED IN 49 CFR PART 385, SUBPART E? (please check one):**

Yes No

**34. IS YOUR COMPANY REQUIRED BY ANY STATE(S) TO HAVE A PERMIT FOR ANY OF THE HAZARDOUS MATERIALS LISTED IN QUESTION 30? (please check one):**

Yes No

**35. IF YOUR ANSWER TO QUESTION 34 IS YES, CHECK THE STATE(S) IN WHICH YOUR COMPANY HAS THE PERMIT:**

AK	AL	AR	AZ	CA	CO	CT	DC	DE	FL	GA	HI	IA	ID	IL	IN
KS	KY	LA	MA	MD	ME	MI	MN	MO	MS	MT	NC	ND	NE	NH	NJ
NM	NV	NY	OH	OK	OR	PA	PR	RI	SC	SD	TN	TX	UT	VA	VT
WA	WI	WV	WY												

**NOTE:** All motor carriers must comply with all pertinent Federal, State, local and tribal statutory and regulatory requirements when operating within the United States. Such requirements include, but are not limited to, all applicable statutory and regulatory requirements administered by the U.S. Department of Labor, or by a State agency operating a plan pursuant to Section 18 of the Occupational Safety and Health Act of 1970 ("OSHA State plan agency"). Such requirements also include all applicable statutory and regulatory environmental standards and requirements administered by the U.S. Environmental Protection Agency or a State, local or tribal environmental protection agency. Compliance with these statutory and regulatory requirements may require motor carriers and/or individual operators to produce documents for review and inspection for the purpose of determining compliance with such statutes and regulations.

**36. PLEASE ENTER NAME(S) OF SOLE PROPRIETOR, PARTNERS, OR OFFICERS, AND TITLES**

(e.g., president, treasurer, general partner, limited partner)

1. \_\_\_\_\_
  2. \_\_\_\_\_
- (please type or print names) (please type or print titles)

**37. CERTIFICATION STATEMENT** (to be completed by one of the authorized company officials listed in #36):

I, \_\_\_\_\_, certify that I am familiar with the Federal Motor Carrier Safety Regulations and/or Federal Hazardous Materials Regulations. Under penalties of perjury, I declare that the information entered on this report is, to the best of my knowledge and belief, true, correct, and complete.

**Signature:** \_\_\_\_\_ **Title:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(please type or print)